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27-2-23

सेवा में,  
अवर सचिव, स्थापना शाखा,  
बिहार विधान सभा, पटना ।


विषय :- चल-अचल संपत्ति तथा दायित्वों की विवरणी के संबंध में ।

महोदय,

सभा सचिवालय के कार्यालय आदेश संख्या- 1स्था०-36/2021-246, दिनांक- 20.01.2023 के आलोक में मैं दिनांक 23/01/2023 को ही अपने चल-अचल संपत्ति तथा दायित्वों की विवरणी विहित प्रपत्र में संलग्न कर अधोहस्ताक्षरी के कार्यालय में प्राप्त करा दिया था, परन्तु आज दिनांक 27/02/2023 को स्थापना शाखा द्वारा चल-अचल संपत्ति तथा दायित्वों की विवरणी अप्राप्त होने की सूचना देने के उपरान्त पुनः मैं अपने चल-अचल संपत्ति तथा दायित्वों की विवरणी विहित प्रपत्र में संलग्न कर रहा हूँ ।

अतएव अनुरोध है कि संलग्न विवरणी को अग्रतर कार्रवाई हेतु ग्रहण करने की कृपा की जाय ।

विश्वासभाजन,

  
27/2/23  
(संजीव कुमार II)

सहायक,

बिहार विधान सभा, पटना ।

9809  
27/2/23

## Declaration or Assets and Liabilities

Year.....2023.....

I, ..... Sanjeev Kumar II ..... son/daughter/wife of ..... Shri Kameshwar Prasad Singh aged.....52 (Approx)..... Years, belonging to Assistant Cadre ..... service and presently working as ..... Assistant, Bihar Legislative Assembly, Patna ..... given herein below the details of the assets (immovable, movable, bank balance, etc.) or myself, my spouse and dependants\* :

### A Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

| Sl. No. | Description   | Self  | Spouse name (s)<br>Priyanka Singh   | Dependant-1<br>Yuvraj | Dependant-2 | Dependant-3 |
|---------|---|---|---|-----------------------|-------------|-------------|
| (i)     | Cash  | Rs.- 20000/-  | Rs.- 11000/-  | Nil                   | Nil         | Nil         |
| (ii)    | Deposits in Banks, Financial Institutions And Non-Banking Financial Companies | Rs.- 1,25,600/- as on 31st December, 2022 in S.B.I., Bihar Vidhan Mandal.   | Rs.- 55000/- as on 31st December, 2022 in S.B.I., Rajbansi Nagar.                                   | Nil                   | Nil         | Nil         |
| (iii)   | Bonds, Debentures and shares in Companies                                     | Birla Sun Life bond 30,000/- per Annum  | Nil   | Nil                   | Nil         | Nil         |
| (iv)    | Other financial institutions, NSS, Postal Savings, LIC Policies, etc          | Nil   | Postal Savings 30,000/- per Annum   | Nil                   | Nil         | Nil         |
| (v)     | Motor Vehicles (details of make, etc.)  | (1) Renault kwid RXT bearing Reg. No.- BR01DC9762 of Year 2017<br>(2) Honda Avaitor bearing Reg. No.- BR01DX4572 of Year 2017 | Nil   | Nil                   | Nil         | Nil         |
| (vi)    | Jewellery (give details of weight and value)                                  | Gold 70 gm (Approx) of Rs.-3,22,210/- (Approx)  | Gold-200 gm (Approx) of Rs.-09,12,600/- (Approx)<br>Silver- 500gm (Approx) of Rs -33,150/- (Approx) | Nil                   | Nil         | Nil         |
| (vii)   | Other assets, such as values of claims / interests                            | Nil   | Nil   | Nil                   | Nil         | Nil         |

Note: Value of Bonds / Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

\* Dependant here means a person substantially dependent on the income of the employee.



**B Details of Immovable assets**

[Note: Properties in joint ownership indicating the extent of joint ownership will also have to be indicated]

| Sl. No. | Description  | Self   | Spouse name (s)<br>Priyanka Singh | Dependant-1<br>Yuvraj | Dependant-2 | Dependant-3 |
|---------|--|--|-----------------------------------|-----------------------|-------------|-------------|
| (i)     | Agricultural Land<br>- Location (s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                      | Muzaffarpur<br>Khata No.- 110<br>Khesra No.- 873<br>02.0 Dismil<br>Rs.- 7.80,000/- | Nil                               | Nil                   | Nil         | Nil         |
| (ii)    | Non-Agricultural Land<br>- Location (s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value                  | Nil  | Nil                               | Nil                   | Nil         | Nil         |
| (iii)   | Buildings (Commercial and residential)<br>- Location (s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value | Nil  | Nil                               | Nil                   | Nil         | Nil         |
| (iv)    | Houses / Apartments, etc.<br>- Location (s)<br>- Survey number(s)<br>- Extent (Total measurement)<br>- Current market value              | Nil  | Nil                               | Nil                   | Nil         | Nil         |
| (v)     | Other (such as interest in property)   | Share in HUF (ANCESTRAL)   | Nil                               | Nil                   | Nil         | Nil         |

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note : Please give separate details for each item]

| Sl. No. | Description   | Name & address of Bank / Financial Institutions(s) / Department (s) | Amount outstanding as on 31-12-2022 |
|---------|---|---|-------------------------------------|
| (a)     | (i) Loans from Banks  | (1) S.B.I., Bihar Vidhan Mandal.<br>(2) HDFC, Saguna More, Patna    | Rs.- 95,000/-<br>Rs.- 80,000/-      |
|         | (ii) Loans from financial institutions  | Nil   | Nil                                 |
|         | (iii) Government Dues:<br>(a) dues to departments dealing with government accommodation | Nil   | Nil                                 |
|         | (b) dues to departments dealing with supply of water                                    | Nil   | Nil                                 |
|         | (c) dues to departments dealing with supply of electricity                              | Nil   | Nil                                 |

|     |   |  |     |
|-----|---|--|-----|
|     | (d) dues to departments dealing with telephones   | Nil  | Nil |
|     | (e) dues to departments dealing with governments transport (including aircraft and helicopters)   | Nil  | Nil |
|     | (f) Other dues, if any  | Nil  | Nil |
| (b) | (i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)] | Rs. - 69,996/-<br>Assessment Year 2022-23<br>PAN No. - AOC PK2817F | Nil |
|     | (ii) Wealth Tax [Also indicate the assessment year upto which wealth Tax return filed.]   | Nil  | Nil |
|     | (iii) Sales Tax [ Only in case of proprietary business]   | Nil  | Nil |
|     | (iv) Property Tax   | Nil  | Nil |

**C Personal Detail**

GPF/CPF/PRAN No. :-

Gender :-  (M/F)

Date of Birth :-         (DD/MM/YYYY)

Class/Group :-  (A/B/C)

Cadre :-   
(Full Name e.g. B.A.S. - Bihar Administrative Service,  
B.S.S.:- Bihar Secretariat Service etc.)

Home District :-

I hereby declare that the above details are true to the best of my knowledge and belief.

Signature: 

Name of Employee: Sanjeev Kumar II

Place: Patna

Designation: Assistant

Date: 27/02/2023

Department: Bihar Legislative Assembly, Patna

Note: Please sign each page of the declaration. Asset declaration form must be A4 size white paper with computer typed (single side) in prescribed format.